



## YOU COULD WIN! BEST DECORATED CAMPSITE

2025 THEME: "YOUR FAVORITE HOLIDAY"

The top 3 campsites winners will have their 2026 Site Paid for!

Sponsored by: **Nuttleman Grain Cleaning**

**CAMPING AREA OPENS MONDAY, SEPT. 29 -12:00PM**

Camper Units not allowed on property prior to 12:00 p.m. Sept. 29

**ALL CAMPING UNITS MUST BE REMOVED FROM  
GROUNDS BY 11:00 AM TUESDAY, OCT. 7TH**

1. 24 HR RESTROOMS / SHOWERS
2. EXHIBITION BUILDING
3. FIREWOOD PILE (LIMITED SUPPLY)
4. MIDWAY / SOUVENIR ROW

## OKTOBERFEST RACE WEEKEND CAMPING RULES

**REFUSE:** Please bag your trash & place in dumpsters located throughout camping areas.

**HAULERS:** Park in the Hauler Parking area to the East of Pischke Motors (car dealership).

**CO:** Carbon monoxide is a colorless, odorless deadly gas. Please do not use portable heaters or lanterns while sleeping in tents, campers, or vehicles. Also do not use a charcoal grill or propane indoors unless specified for indoor use. RVs w/ exhaust tubes - please run it away from others.

**ELECTRIC:** There is a very limited number of electrical hook-ups. They are first come, first served. Do not open or tamper with the electrical panels, or do any electrical work to any Fairgrounds property. YOU WILL BE SUBJECT TO REMOVAL FROM GROUNDS IMMEDIATELY and you will also Lose renewal privileges. Respect the property of others, and do not remove other campers' cords in occupied outlets. This too, will cause you to lose your camping spot.

**GENERATORS:** Are Permitted, and we recommend you chain it to your unit. If it does not have a "quiet" mode, it must be turned off at 1am.

**BOUNDARIES:** PLEASE STAY WITHIN THE CONFINES OF THE AREA MEASURED OR "DESIGNATED" as your campsite. Campers must be parked in an orderly direction to comply with health dept. regulations and emergency services.

**FIRE LANES:** DO NOT PARK IN THE CAMPGROUND ROADS ("fire lanes"). Please be considerate of others that need to move through campgrounds. Violators will be towed with one of the four wreckers we have on the grounds. We are not responsible for any damages.

**ATV, GOLF CART, UTV, ETC.:** If you choose to operate one of these on the grounds, YOU MUST have a permit. The permit must be visible. Proof of insurance is required to obtain a permit. NO MOTORIZED 2-WHEEL UNITS ALLOWED ON GROUNDS. PERMIT registration forms are available at [Oktoberfestraceweekend.com/camper-village/](http://Oktoberfestraceweekend.com/camper-village/). **IF YOU HAVE AN ATV TRAILER: PARKING IS AVAILABLE INSIDE THE LARGE WHITE INDOOR HORSE ARENA.** A NON-REGISTERED GOLF CART /ATV / UTV / ETC. VEHICLE FOUND IN OPERATION - at any time - WILL IMMEDIATELY TERMINATE YOUR RESERVED CAMPSITES AND FURTHER ACTION MAY TAKE PLACE AS DEEMED NECESSARY AT THE DISCRETION OF TRACK OFFICIALS.

**CAMPER WASTEWATER:** Camper septic tanks or "grey water" may not be emptied on Fairgrounds Property. Any Violators will be dealt with through law enforcement, and they will permanently lose any camping reservation opportunities.

**HOT COALS:** Please DO NOT dump any hot coals or ashes in trash cans or dumpsters.

**FIRE RINGS:** Are provided for your campfire. Firewood is provided for your campfire.

Please do not take any more firewood than you need for your campfire during the event. Be respectful that other campers would like to use firewood too - don't hoard it. NO BONFIRES or EXCESSIVE sized fires. Keep fire contained to the size of the fire rings.

**QUIET HOURS:** Have fun, but please be considerate to those camping or sleeping around you. **QUIET HOURS FROM 1 A.M. UNTIL 6:00 A.M. WILL BE ENFORCED.** Please turn off your generators and any stereos, etc. during this time. If security or speedway staff determines that your behavior is inappropriate, we will not hesitate to remove you from the property, and you will forfeit your camping spot.

**FIREWORKS:** Fireworks are not permitted on any fairgrounds or speedway property at any time.

**RESERVED / UNRESERVED AREAS:** We reserve the right to accommodate the increasing demand and limited supply of camping spaces by adding reserved spots and reducing the availability of unreserved areas as deemed necessary.

**RESPONSIBILITY:** You are responsible for anyone associated with your reserved camping spot. You are responsible for anyone using YOUR Registered CART / ATV / UTV / ETC Permit. Please help us keep respectful behavior on the grounds in accordance with the spirit of the event. Let's all have fun, but know when to draw the line.

**REMOVAL:** All camping units must be removed by 11 A.M. on Tuesday Oct. 7.

**OUR CAMPING ATTENDANTS WILL DO THEIR BEST TO FIND YOU A PLACE TO PARK  
ON-SITE IF YOU DO NOT HAVE A RESERVED SPACE.**

**NOTE:** IF YOU CANNOT FIND ON-SITE CAMPING SPACE:

- NESHONOC LAKESIDE CAMPGROUND - 608-786-1792 (2 miles)
- VETERANS MEMORIAL CAMPGROUND - 608-786-4011 (1/4 mile)

# THINGS TO KNOW



## HOW TO GET A RESERVED CAMPSITE

- 1. How do I get a spot?** There is a waiting list for reserved spaces, which may take a few years to get one.
- 2. Are there hookups for my camper?** No. There are a limited number of electrical panels, designed for events such as the annual Interstate Fair. No one is guaranteed to any water or electrical access.
- 3. When will you contact me if I will get a spot?** Usually we will contact you in the first two weeks of September if spaces open up for those on the waiting list.
- 4. How do I sign up for the waiting list?** Please contact the Speedway Office at 608-786-1525 or email OktoberfestCamping@gmail.com, and tell us your name, address, phone #, email address, size/ type of camper(s) and number of campers.

## THINGS TO DO AND REMEMBER

- **Sunday Church Service**, Big Red Barn - 9:30am
- **Free Showers** in the campground restroom bldg.
- **LP Gas**: Allied Cooperative sells - They do NOT Deliver - 608-786-1000
- **Souvenir Row** located behind grandstand entrance
- **Champions' Re-Union** Sunday at the Hospitality Chalet - Visit with retired racers, 11-2pm
- **Medical Emergencies**: Call Gundersen Clinic 608-775-8650, 5 miles west of the Grounds on Hwy 16 or Mayo Clinic, 608-392-5000, 191 Theatre Rd, Onalaska
- **Private Porta Jons** - Call Arcade Pumping at 608-790-8812
- **Pumpkin Coloring Contest** 9:00 am Sunday at the Exhibition Building.
- **Firewood** - Call Greg's Firewood at 608-792-4734



**DON'T RACE TO THE FIREWOOD PILE!**  
Let Greg's bring You  
Firewood that's The Best at 'Fest!

**NATURALLY 100% FIREWOOD ORGANIC**

**CAMPFIRE BUNDLES & BULKLOADS**

**GREG'S FIREWOOD**  
608-792-4734



**PAY-PER-VIEW BROADCAST**  
AVAILABLE ON MIDWESTTOUR.TV

# OFF-TRACK NOTABLE EVENTS



## 2025 CHAMPIONS RECEPTION

CELEBRATE WITH LACROSSE CHAMPIONS  
THURSDAY - 10:00 p.m. - MIDNIGHT  
EXHIBITION HALL

## PET COSTUME PARADE

COSTUME DRESS UP - YOU & YOUR PET  
FRIDAY - 2:15 p.m.  
IN FRONT OF EXHIBITION HALL

## CORNHOLE TOURNAMENT

CORNHOLE / BEANBAGS  
THURSDAY & FRIDAY - NOON-2:00 p.m.  
AT BIG RED BARN

## MEMORABILIA SHOW

COLLECTIBLE SALE  
SATURDAY - 9:00 a.m. - 5:00 p.m.  
AT BIG RED BARN

## PANCAKE BREAKFAST

BENEFITTING 4-H CLUB  
SUNDAY - 7:30 a.m. - 11:00 a.m.  
EXHIBITION HALL

## GOLF CART PARADE

SATURDAY  
10:00 a.m.  
EXHIBITION HALL

## ONE ACCORD

FRIDAY NIGHT - LIVE MUSIC  
9:30 p.m. - 1:00 a.m.  
EXHIBITION HALL

## THE DAWG BONES

SATURDAY NIGHT - LIVE MUSIC  
9:30 p.m. - 1:00 a.m.  
EXHIBITION HALL

## STATIC ECHO BAND

SATURDAY AFTERNOON  
1:00 p.m. - 5:00 p.m.  
EXHIBITION HALL

## RICH PINSKI & BEER HOUSE BOYS

SUNDAY MORNING LIVE MUSIC  
10:00 a.m. - 12:00 p.m.  
MIDWAY / SOUVENIR ROW

## PUMPKIN COLORING CONTEST

MARKERS PROVIDED FOR KIDS  
SUNDAY - 9:00 a.m.  
EXHIBITION HALL

## AUTOGRAPH SESSION

GET AUTOGRAPHS & PHOTOS  
SUNDAY - 10:45 a.m.  
RACE TRACK FRONTSTRETCH

ENJOY THE RACING TELEVISION BROADCASTS COURTESY OF SPEEDSCREEN.US

## CONGRATULATIONS 2024 WINNERS

ASA Midwest Tour • **Ty Majeski**  
Big 8 Series • **Randy Sargent**  
Midwest Trucks • **Chester Ace**  
Mid-Am Stock Cars • **Ron Vandermeier Jr.**  
UMVRS Vintage Cars • **Jason Stark**  
Cratetoberfest • **James Swan**  
Dick Trickle 99 • **Ty Fredrickson**  
The Futures • **Ty Fredrickson**  
Knights • **Dalton Zehr**

Area Sportsmen • **Dave Trute**  
Midwest Dash Series • **Davey Pannel**  
LaCrosse Late Models • **Nick Barstad,**  
**Skylar Holzhausen (2), Adam Bendzick**  
LaCrosse Sportsmen • **Bill Schott**  
Hornets • **Carter Horstman**  
Street Stocks • **Andy Moore**  
Double-O • **Mike Krueger**

## GOLF CART / UTV / ATV PERMITS AVAILABLE

**\$50 IN ADVANCE • \$75 AT THE EVENT**  
**4-WHEELER / ATV PASSES: \$100**

**UNITS WILL NOT BE ALLOWED ON PREMISES WITHOUT A PERMIT**

Download form at OktoberfestRaceWeekend.com

